



# County of Los Angeles

KENNETH HAHN HALL OF  
ADMINISTRATION  
500 WEST TEMPLE  
STREET  
LOS ANGELES,  
CALIFORNIA 90012

## Legislation Details

---

**File #:** 25-2228      **Version:** 1      **Name:**  
**Type:** ComAdministrative      **Status:** On Agenda  
**File created:** 4/14/2025      **In control:** Commission for Children and Families  
**On agenda:** 4/14/2025      **Final action:**  
**Title:** Video for the entire meeting.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Video

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|