



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

May 15, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Interim Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: May 15, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
May 19, 2026.

14.

REVISE:

Language Justice: Enhancing Consistent Language Access to the Department of Children and Family Services' Asian Pacific Program

Revised recommendation as submitted by Supervisors Hahn and Solis:
Instruct the Director of Children and Family Services, in collaboration with the Executive Director of the Office of Immigrant Affairs ...
(26-2706)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisors Hahn and Solis](#)

[Public Comment/Correspondence](#)

15.

REVISE:

Advancing Behavioral Health Care at Rancho Los Amigos National Rehabilitation Center

Revised recommendation as submitted by Supervisor Hahn: Establish and approve the Rancho Los Amigos (RLA) Strong, Healthy, And Resilient Kids (SHARK) Clinic Remodel Project, Capital Project No. 8A183 (Project), with a total Project budget of \$4,548,000... **4-VOTES** (26-2713)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

16.

REVISE:

Implementing the Los Angeles County Disaster Recovery Rebuild Authority

Revised recommendation as submitted by Supervisors Barger and Horvath: Introduce, waive reading, and set for adoption, an ordinance adding Sections 2.18.090 through 2.18.097 to the County Code, Title 2 - Administration, to formally establish the Disaster Recovery Rebuild Authority as the County's comprehensive recovery and community rebuilding entity for the unincorporated areas impacted by the January 2025 Eaton and Palisades Fires, operationalized within the Department of Public Works, with the Director of Public Works serving as the head of the Authority and exercising the administrative authority necessary to oversee its programs, operations, and staff, consistent with the governance structure, staffing framework, and operational roles outlined in the Chief Executive Officer's reports back to the Board dated February 20, 2026, and March 6, 2026.

Instruct the Director of Public Works, as head of the Disaster Recovery Rebuild Authority (Authority), in coordination with the Interim Chief Executive Officer (CEO), the Directors of Regional Planning and Public Health, the Fire Chief, County Counsel, the Chief Sustainability Officer, and other affected Departments as appropriate to stand up the Authority as the County's unified coordinating body for disaster recovery in the fire-impacted unincorporated areas, with responsibility for integrating and aligning the full spectrum of recovery functions across County Departments. The Authority shall coordinate these functions without superseding the operational authorities of other County Departments...

Direct the Interim CEO to establish the CEO Disaster Recovery Oversight Team, as described in the CEO's reports back to the Board dated February 20, 2026, and March 6, 2026, in coordination with the Directors of Public Works, Regional Planning, and Public Health, the Fire Chief, County Counsel, the Chief Sustainability Officer, and other affected Departments as appropriate, to maintain executive coordination of recovery efforts, (including executive functions that are beyond the Rebuild Authority such as economic recovery activities led by the Department of Economic Opportunity), ensure collaboration across County Departments, and provide overarching strategic guidance and a coordinated long-term recovery strategy. This may include convening representatives from affected Departments to facilitate communication of major recovery project updates and resolution of critical strategic issues as needed... (Relates to Agenda No. 61-C) (26-3016)

[Motion by Supervisors Barger and Horvath \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Barger and Horvath](#)

[Public Comment/Correspondence](#)

17.

REVISE:

2026 Election Resiliency and Response

Revised recommendation as submitted by Supervisors Solis and Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Declare it is in the County's best interest that, in the face of potential Federal government interference with the June 2, 2026, and the November 3, 2026 elections and potential Federal government action against County employees providing election support, the County will provide for the defense of County election employees, in accordance with California Government Code Section 995.8, if a County election employee is charged with Federal criminal offenses arising from the discharge of their duties administering Federal, State, local and special elections through acts or omissions undertaken in good faith, without actual malice and within the scope of their County employment. Authorize County Counsel, in collaboration with the Registrar-Recorder/County Clerk, to initiate, join, participate in, or support litigation, including amicus filings, in support of free and fair elections, including participating in litigation against the Federal government for any interference or disruption with the June 2, 2026, and the November 3, 2026, elections. (26-3035)

[Motion by Supervisors Solis and Horvath \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

18. REVISE:

Continuing to Strengthen Countywide Strategies to Support Survivors of Intimate Partner Violence

Revised recommendation as submitted by Supervisors Solis and Horvath: Direct the Interim Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch (CEO - LAIR) division to: ... (26-2901)

[Motion by Supervisor Solis](#)

[Motion by Supervisor Solis \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

24. REQUEST:

The Interim Chief Executive Officer requests that the following item be continued to June 9, 2026:

Disbursement, Gratis Lease, and Leaseback Agreement

Recommendation: Authorize the Interim Chief Executive Officer to execute a proposed Disbursement Agreement with 350 South Figueroa, LLC to provide funding in an amount up to \$8,189,007 for the County's reimbursement of the Stabilization Work costs to be performed at the County's Portion of the World Trade Center (WTC) Garage... (26-2609)

[Board Letter](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

- 61-A.** Motion to Proclaim June 1 through June 7, 2026 as “Countywide Cardiopulmonary Resuscitation and Automated External Defibrillator Awareness Week” throughout Los Angeles County, as submitted by Supervisor Solis. (26-3098)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

The following are links to the applicable Cluster Meeting Agenda(s) and Transcript(s). (26-0366)

[Cluster Meeting Links](#)

- 61-B. **Implementing the Recommendations of the Task Force on Latinx People Experiencing Homelessness****

Recommendation as submitted by Supervisors Solis and Mitchell: Direct the Interim Chief Executive Officer, through the Anti-Racism, Diversity, and Inclusion (ARDI) Initiative, in consultation with County Counsel, to lead Countywide coordination and implementation, as feasible and appropriate, of the recommendations put forward by the Latinx People Experiencing Homelessness Task Force, by the following actions:

Report back in 90 days with an assessment of feasibility, and where feasible, a coordinated implementation plan and progress update for Task Force recommendations, as follows:

Opportunities to partner with Latino and immigrant serving community-based organizations to identify gaps in service delivery;

Review of the existing public-facing resources and programming to explore possible expansions for language access;

Opportunities for the Center for Strategic Partnerships to collaborate with philanthropy to support the needs for Latinos Experiencing Homelessness; and

Opportunities to strengthen the partnerships between the homeless services system and the Los Angeles County Office of Immigrant Affairs within the Department of Business and Consumer Affairs.

Advancing recommendations that fall outside of the Department of Homeless Services and Housing (HSH)'s programmatic and operational authority in collaboration with the CEO Center for Strategic Partnerships, the Departments of Public Social Services, Mental Health, Public Health, Consumer and Business Affairs-Office of Immigrant Affairs, Economic Opportunity, and Children and Family Services, the Los Angeles Homeless Services Authority, and the Executive Director of the Los Angeles County Development Authority; and

Supporting the Director of Homeless Services and Housing, who will serve as the lead in implementation of recommendations within the homelessness services system.

Direct the Chief Information Officer and ARDI to explore the feasibility and impact of creating a public dashboard focused on Latino Angelenos experiencing homelessness and address any issues with consistent data collection for this population.

Request the Los Angeles County Affordable Housing Solutions Agency work with HSH and ARDI to support implementation of the recommendations related to affordable housing development and renter protections. (26-2902)

[Motion by Supervisors Solis and Mitchell \(Updates Following Cluster\)](#)

[Public Comment/Correspondence](#)

ORDINANCE FOR INTRODUCTION

61-C. County Code, Title 2 - Administration Ordinance Amendment

Ordinance for introduction amending County Code, Title 2 - Administration to establish the Los Angeles County Disaster Recovery Rebuild Authority (Rebuild Authority) within the Department of Public Works; specify that the Director of Public Works is the head of the Rebuild Authority; and designate the powers and duties of the Rebuild Authority. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 16) (26-3088)

[Ordinance](#)

[Public Comment/Correspondence](#)