



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

April 10, 2026

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Joseph M. Nicchitta, Acting Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen  
Executive Officer

**POSTED:** April 10, 2026

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
April 14, 2026.

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9.

**REVISE:**

**Supporting Transparency, Oversight, And Regulation of Private Mutual Water Companies**

**Revised** recommendation as submitted by Supervisors Barger and Hahn: Direct the Acting Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support Senate Bill 1417 (Pérez) and Senate Bill 1291 (Gonzalez). (26-2271)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Barger and Hahn](#)

[Public Comment/Correspondence](#)

**23. CORRECTION:**

**Settlement of the Matter Entitled, Los Angeles County, et al. v. Thomas Shepos, et al.**

~~Los Angeles County Claims Board's~~ Counsel's recommendation:  
Authorize settlements in the matter entitled, Los Angeles County, et al. v. Thomas Shepos, et al. (26-2277)

[Board Letter](#)

[Public Comment/Correspondence](#)

26.

**AMEND:**

**Workforce Services Sole Source Subawards**

Recommendation: Authorize the Director of Economic Opportunity to execute Subawards with Goodwill Industries of Southern California (Goodwill) for the East Los Angeles/West San Gabriel Valley Comprehensive America's Job Centers of California...

**Also, consideration of Supervisor Hahn's recommendation to find that it is in the best interest of the County to ensure continuity in serving the communities of Southeast Los Angeles with Hub Cities Consortium, a local Community Based Organization whose long history in the region has afforded it a deep familiarity with its particular needs and the trust of its communities, and allowed it to successfully complete this work for decades. Authorize the Director of Economic Opportunity to execute, extend, and amend Subawards with the Hub Cities Consortium and its Secondary Subrecipients for the Southeast Los Angeles Comprehensive AJCC, with required written confirmation to the Board and CEO after each action, and amend the recommended Board actions as follows:**

**Delegate authority to the Director of the LA County Department of Economic Opportunity (DEO), or designee, to execute Subawards with Hub Cities Consortium, with Goodwill Industries of Southern California (Goodwill) for the East Los Angeles/West San Gabriel Valley (ELA/WSGV) Comprehensive AJCC; and Hub Cities Consortium ~~Coalition for Responsible Community Development (CRCDD)~~ for the Southeast Los Angeles (SELA) Comprehensive AJCC, in the anticipated amounts listed in Attachment A, for the provision of AJCC Program services, after County Counsel approval as to form effective July 1, 2026, through June 30, 2027 with the option to extend the term for one additional one year period through June 30, 2028, for a maximum Subaward term of two years. DEO shall provide written confirmation to your Board and the Chief Executive Office (CEO) within thirty calendar days of completing these**

**actions.**

**Delegate authority to the Director of DEO, or designee, to execute Subawards with the Secondary Subrecipients as identified respectively in the proposals from Goodwill and Hub Cities Consortium CRCD in the amounts listed in Attachment A as part of the Comprehensive AJCC Community Based Organization (CBO) partnership outlined in the AJCC Modernization Request for Proposals (RFP) to provide one or more Workforce Innovation and Opportunity Act (WIOA) services designated by the lead AJCCs (identified in Recommendation 1 above), after County Counsel approval as to form, effective July 1, 2026 through June 30, 2027 with the option to extend the term for one additional one-year period through June 30, 2028, for a maximum Subaward term of two years. DEO shall provide written confirmation to your Board and the CEO within thirty calendar days of completing these actions.**

**Delegate authority to the Director of DEO, or designee, to extend and amend the existing Sole Source Subrecipient agreements with ~~Hub Cities Consortium~~ and Catholic Charities of Los Angeles, Inc., after County Counsel approval as to form, for two three-month extensions, effective July 1, 2026, and thereafter, three one-month options for a maximum potential period up to nine months but no later than March 31, 2027, to allow for successful closeout and transition of the current workforce providers' services to the new providers and workforce system.**

**Delegate authority to the Director of DEO, or designee, to extend the existing Sole Source Subrecipient agreement with South Bay Workforce Investment Board (SBWIB) for the ETPL Administration services, after County Counsel approval as to form, for an additional six-month period, effective July 1, 2026, through December 31, 2026, with a six-month option to extend through June 30, 2027. DEO shall provide written confirmation to your Board and the CEO within thirty calendar days of completing these actions.**

**Delegate authority to the Director of DEO, or designee, to extend existing Sole Source Subrecipient agreements with Roberts Enterprise Development Fund (REDF), Goodwill Industries of Southern California (Goodwill) and The Chrysalis Center (Chrysalis), for the continued provision of the CFET CEPP services, after County Counsel approval as to form, for an additional one year period, effective July 1, 2026 through June 30, 2027, with an additional one-year option to extend through June 30, 2028. DEO shall provide written confirmation to your Board and the CEO within thirty calendar days of completing these actions.**

**Delegate authority to the Director of DEO, or designee, to execute amendments with the AJCC, CEPP and ETPL Subrecipients as follows: 1) add new, relevant or updated Federal, State and/or County Subaward terms; and 2) increase or decrease the Subaward amounts that may exceed 10% based on the availability of funding and/or based on Subrecipient's performance provided that: (a) total allocation does not exceed available funding; and (b) DEO obtains County Counsel approval as to form of the amendment. These actions would ensure full expenditure of workforce funds and are consistent with your Board's policy requiring review of each service provider's performance. DEO shall provide written confirmation to your Board and the CEO within thirty calendar days of completing these actions. (26-1984)**

[Board Letter](#)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

**5-D. CORRECTION:**

**Exclusive Negotiating Agreement**

Recommendation: Authorize the County, through its Director of Economic Opportunity, on behalf of the Los Angeles County Development Authority... Find that the recommended actions do not constitute a project under the California Environmental Quality Act. APPROVE (Relates to Agenda No. ~~27~~ 28) (26-2069)

[Board Letter](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

- 66-A.** Motion to Proclaim April 17, 2026 as “Cambodian Genocide Remembrance Day” throughout Los Angeles County, as submitted by Supervisor Hahn. (26-2313)  
[Motion by Supervisor Hahn](#)  
[Public Comment/Correspondence](#)
- 66-B.** Motion to Proclaim April 2026 as “Cambodian Heritage Month” throughout Los Angeles County, as submitted by Supervisor Hahn. (26-2314)  
[Motion by Supervisor Hahn](#)  
[Public Comment/Correspondence](#)
- 66-C.** Motion to Adopt a Resolution and Proclaim April 15, 2026 as the "50th Anniversary of the Department of Consumer and Business Affairs" and May 1, 2026 as "International Workers' Day" throughout Los Angeles County, as submitted by Supervisor Solis. (26-2306)  
[Motion by Supervisor Solis](#)  
[Public Comment/Correspondence](#)
- 66-D.** Motion to Proclaim April 30, 2026 as the “10 Year Celebration of Center for Strategic Partnerships” throughout Los Angeles County and Waive Parking Fees on April 30, 2026 in the Amount of \$1,000, as submitted by Supervisor Solis. (26-2312)  
[Motion by Supervisor Solis](#)  
[Public Comment/Correspondence](#)
- 66-E.** Motion for the Music Center’s 47th Annual Very Special Arts Festival Parking Fee Waiver on May 1, 2026, in the Amount of \$3,500 and on May 2, 2026 in the Amount of \$10,200, as submitted by Supervisor Solis. (26-2305)  
[Motion by Supervisor Solis](#)  
[Public Comment/Correspondence](#)

**66-F. Extending Price Gouging Protections**

Recommendation as submitted by Supervisor Horvath: Effective April 29, 2026:

Extend for 30 days, through and including May 28, 2026, the protections of California Penal Code section 396, subdivisions (b), (c), (e), and (f), to limit price-gouging for applicable goods and services, and in the housing rental market including short-term rentals and to continue the protections of County Code Chapter 8.09, pursuant to Penal Code section 396 subdivision (g). The Board finds that this extension is necessary because of complaints of price gouging which are continuing, and have been increasing, and that such an extension will protect the lives, property, and/or welfare of the residents of the County; and

Authorize a specified price increase of the rental price for housing not rented and not offered for rent within one year prior to the proclamation or declaration of emergency as defined in Penal Code section 396 subdivision (j)(11)(B) as follows: For Los Angeles County, increase the rental price formula for such housing from 160% of the fair market rent established by the United States Department of Housing and Urban Development (HUD) to 200% to more accurately reflect rental market conditions in Los Angeles County. All other provisions of Penal Code section 396 subdivision (j)(11)(B) shall remain unchanged.

Direct the Director of Consumer and Business Affairs to provide to the Board via written report or verbal presentation to the Homelessness or Operations Cluster, indicators or milestones or other information or data that can be used to evaluate the continuing need for price gouging protections for future renewals. (26-2315)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**66-G. Drone Pilot Program for Filming at Venice Beach**

Recommendation as submitted by Supervisor Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Director of Beaches and Harbors (DBH), in collaboration with the Director of the Department of Economic Opportunity (DEO) and the Los Angeles County Film Office (Film Office), FilmLA, and County Counsel, to create a Drone Pilot Program (Pilot Program) at Venice Beach that would allow drone use exclusively for permitted film and television productions, while protecting public safety and natural resources. The Pilot Program shall be developed and made available within seven business days of the approval of this motion and remain in effect through July 31, 2026. Find that approval of the proposed actions does not constitute a project under the California Environmental Quality Act. Such a program shall be administered by FilmLA and should include, but not be limited to the following conditions:

FAA Part 107-certified pilots and registered aircraft only

Advance submission and approval of detailed flight plans

Restricted hours of operation and designated launch/landing zones

Compliance with all applicable flight limits imposed by the FAA and any other regulatory agency

Environmental and wildlife protections, including seasonal or location-based exclusions

Enhanced insurance and indemnification requirements

Direct DBH, in collaboration with the DEO, the Film Office, FilmLA, and County Counsel, to report back within 60 days of the conclusion of the pilot program with a comprehensive evaluation of the program's outcomes, including its effectiveness, operational impacts, feedback from production permittee(s) and the public, any public safety or environmental considerations, and recommendations for a permanent program at LA County-managed beaches. (26-2318)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**66-H. Exploring the Expanded Use of Gladstones Trademarks Owned by County and Reinvesting in Coastal Access to Our Public Beaches**

Recommendation as submitted by Supervisor Horvath: Direct the Director of Beaches and Harbors to explore the potential use of the County's Gladstones restaurant, located at 17300 Pacific Coast Highway (Gladstones) trademarks to maximize revenue to the County and ensure the County's trademarks remain in use, including retention of a broker or other outside vendor to assist the Department of Beaches and Harbors (DBH) in marketing the trademarks for use by third parties, and report back to the Board in six months with the results. Find that approval of the proposed actions does not constitute a project under the California Environmental Quality Act. Take the following actions:

Authorize the Director of Beaches and Harbors to negotiate and execute an agreement with an operator of a potential new Gladstones location in San Diego for use of the Gladstones trademarks, subject to approval as to form by County Counsel, and concurrence with the Chief Executive Office, and provide an executed copy to the Board of Supervisors and Chief Executive Office.

Direct the Director of Beaches and Harbors to collaborate with the Acting Chief Executive Officer and the Auditor-Controller to determine and establish an appropriate account to place net revenue generated from the Parking Management Program at the Gladstones replacement restaurant, per the Development

Permit, into the account to be used to enhance public access, and support timely maintenance of public-serving restrooms and other facilities at Will Rogers Beach.

Direct County Counsel to return to the Board within 45 days with an ordinance for the Board's consideration amending Chapter 4.16 of the Los Angeles County Code to include in the Accumulative Capital Outlay Fund a category to advance improvements, installments, upgrades, and repairs to critical infrastructure and facilities along the coast and capital improvements at beaches owned and/or managed by the County.

Direct the Director of Beaches and Harbors to collaborate with the Acting Chief Executive Officer and the Auditor-Controller to establish a Beaches Accumulated Capital Outlay Fund for the purposes of capital improvement expenditures; and if necessary, identify and create any additional funds or accounts needed to support the planning and implementation of coastal resilience strategies, including setting aside resources for major maintenance projects.

Direct the Director of Beaches and Harbors to submit a budget request through the County's annual budget process, identifying collected and projected revenues, not limited to the Gladstone's trademark, beach concession, or beach advertising revenues, and to propose recommendations for the use of those funds in a spending priority plan for beach or coastal reinvestment activities and programming at the County operated beaches. (26-1930)

[Motion by Supervisor Horvath](#)

[Motion by Supervisor Horvath \(Updates Following Clusters\)](#)

[Public Comment/Correspondence](#)

**66-I. Support for Assembly Bill 2224 (Hadwick): County recorders: fees**

Recommendation as submitted by Supervisor Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Acting Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support Assembly Bill 2224 (Hadwick). (26-2320)

[Motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

**66-J. Authorize Application for Project Homekey Funds**

Recommendation as submitted by Supervisor Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Approve the Project Application for 12135 Victory Blvd. Approve the attached authorizing resolution(s), authorizing and directing the Director of the Department of Homeless Services and Housing (HSH), to submit joint Application(s) on behalf of the County, to Housing and Community Development (HCD), in response to the Homekey Notice of Funding Availability, and to jointly apply for Homekey grant funds in the amount indicated in the authorizing resolution. If the Application is approved, the Director of HSH, is hereby authorized and directed to enter into, execute, and deliver Standard Agreement(s) in an amount not to exceed the amount specified in the authorizing resolution, as well as any and all other documents required or deemed necessary or appropriate to secure the Homekey funds from HCD and to participate in the Homekey Program, including any amendments thereto. Authorize the Director of HSH, to negotiate and execute monitoring agreements with the Los Angeles County Development Authority (LACDA), grantees, and other County-led affordable housing projects as agreed upon by HSH and LACDA, relating to projects and agreement transitioned from the Chief Executive Office, and to execute any subsequent amendments thereto. Find that the Project is exempt from the California Environmental Quality Act. (26-2319)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)