



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 2, 2026

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Joseph M. Nicchitta, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen  
Executive Officer

**POSTED:** July 2, 2026

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
July 7, 2026.

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4.

**REVISE:**

**Advancing a Community Opportunity to Purchase Act Program  
for Unincorporated Los Angeles County**

**Revised** recommendation as submitted by Supervisors Solis and Mitchell: Direct the Director of Consumer and Business Affairs (DCBA), in collaboration with County Counsel, the Executive Director of the Los Angeles County Development Authority (LACDA), Assessor, and other relevant departments and key stakeholder engagement, including, but not limited to, property associations, landlords, tenant advocates, affordable housing developers and tenants, to return to the Board with a recommended Community Opportunity to Purchase Act

(COPA) Program ordinance in 180 days for consideration, based on the recommended framework outlined in the 2023 DCBA and HR&A report back, any other updated information and the 2026 reassessment report (as outlined in Directive 2 of this motion) to implement a COPA Program with a phased approach for a potential Tenant Opportunity to Purchase Act (TOPA) Program in the future. The recommended COPA ordinance will be informed by the updated recommended policy framework that will be developed by DCBA in parallel with the development of the COPA ordinance. Direct DCBA to develop and implement a public education and outreach strategy, with specific strategies for reaching landlords and potential qualified purchasers, to provide advance notice of any adopted COPA requirements, timelines, and compliance obligations... (26-3939)

[Motion by Supervisor Solis](#)

[Motion by Supervisors Solis and Mitchell \(Updates Following Cluster\)](#)

[Revised motion by Supervisor Solis and Mitchell](#)

[Public Comment/Correspondence](#)

6.

**REVISE:**

### **Identifying Sustainable Funding for the Public Health Councils Program**

**Revised** recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer in partnership with the Director of Public Health to report back to the Board in writing during the 2026-27 Supplemental Budget phase on: ...

Plans to work with State labor enforcement agencies, including Cal/OSHA, The Fund for Advancing Public Health Los Angeles, and the Center for Strategic Partnerships to explore State and philanthropic opportunities to help preserve the Public Health Council Program. (26-3940)

[Motion by Supervisor Solis](#)

[Motion by Supervisor Solis \(Updates Following Cluster\)](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**CS-1. The following item is being taken off calendar:**

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section  
54956.9)

Jane BP1-B Doe, et al. v. Doe 1 (County of Los Angeles), et al., Los  
Angeles County Superior Court Case No. 22STCV25961, and All AB  
218 Cases Filed Against the County of Los Angeles. (26-3526)

[Public Comment/Correspondence](#)

**CS-2. REVISE:**

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
(Paragraph (2) of Subdivision (d) of Government Code Section  
54956.9)

Significant exposure to litigation (~~one~~ two cases).

**NOTE: County Counsel requests that one case be continued one  
week to July 14, 2026. (25-1458)**

[Public Comment/Correspondence](#)

**ADDITIONAL CLOSED SESSION**

**CS-5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Paragraph (4) of Subdivision (d) of Government Code Section  
54956.9)

Initiation of litigation (one case). (26-3886)

[Public Comment/Correspondence](#)