



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 25, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen  
Executive Officer

**POSTED:** July 25, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
July 29, 2025.

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**ADD:**

Pledge of Allegiance led by David Killion, former E-4/Corporal, United  
States Marine Corps, Los Angeles (1).

**2. REVISE:**

**Revised** Motion to Establish a Reward Offer in the Amount of ~~\$10,000~~ \$20,000 in the Investigation of the Heinous Murder of Elijah Long Resulting from a Hit and Run Collision, on Atlantic Avenue and Arlington Avenue, on September 27, 2024, as submitted by Supervisor Hahn. (25-4206)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

**6. REVISE:**

**Revised** Motion to Proclaim September 2025 as “Los Angeles County Heart Walk and Stroke Month,” as submitted by Supervisors Barger and Hahn. (25-4196)

[Motion by Supervisor Barger](#)

[Revised motion by Supervisors Barger and Hahn](#)

[Public Comment/Correspondence](#)

13.

**REVISE:**

**Development Ground Lease Agreement for the LA County Care Community with the State of California at the Metropolitan State Hospital Campus**

**Revised** recommendation as submitted by Supervisor Hahn: Approve the project for the LA County Care Community at Metropolitan State Hospital. Find that entering into a Development Ground Lease for 99 years to be used by the Department of Mental Health and the Los Angeles County Development Authority, acting as an agent of the County, is authorized by Government Code Section 25351, which allows the County to enter into leases and agreements for the leasing of buildings, as necessary, to carry out the work of the County government. Find that the approval of the Development Ground Lease for the Premises located at 11401 Bloomfield Avenue in the City of Norwalk, and related actions are within the scope of the Board's previous finding of exemption from the California Environmental Quality Act (CEQA). Find that the negotiation and execution of an amendment to the Exclusive Negotiating Agreement (ENA) is not a project under CEQA. Take the following actions:

Authorize the Chief Executive Officer to execute a Development Ground Lease agreement with the State for certain real property located at 11401 Bloomfield Avenue in the City of Norwalk, at an annual rental rate of \$1. ...

Authorize the Chief Executive Officer to enter into an amendment to the ENA entered into on June 26, 2024, to allow for the potential to explore potential development of additional vacant buildings at the Metropolitan State Hospital. (25-3885)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

14.

**REVISE:**

**Creating a County Ordinance Prohibiting Law Enforcement Officers from Concealing their Identities in Los Angeles County Unincorporated Areas**

**Revised** recommendation as submitted by Supervisors Hahn and Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct County Counsel to report back to the Board in 60 days with proposed language for a draft ordinance that would prohibit all law enforcement officers, including Federal agents operating within the County, from wearing any mask or personal disguise while interacting with the public in the course of their duties within the unincorporated areas, ... (25-3995)

[Motion by Supervisor Hahn \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Hahn and Solis](#)

[Public Comment/Correspondence](#)

15.

**REVISE:**

**Budgetary Pressures and Impacts**

**Revised** recommendation as submitted by Supervisors Barger and Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Chief Executive Officer to provide a verbal report at the July 29, 2025 Board meeting, and thereafter place this item as a Set Matter, at 9:45 a.m. and 11:00 a.m., at the Board's weekly meetings and monthly public hearing meetings, respectively, on the County's budget, including the latest Federal and State policy changes with potential impacts to County staff, contracted providers, and service delivery. (25-4209)

[Motion by Supervisors Barger and Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**49-A. Mental Health Support for Fire Impacted Communities**

Recommendation as submitted by Supervisor Barger: Direct the Chief Executive Officer, in consultation with the Directors of Economic Opportunity and Mental Health, and other relevant Department Heads, to report back to the Board in writing within 30 days with an inventory of commercial properties, facilities, or other real estate assets out in the market around Altadena and other communities affected by the January 7, 2025 wildfires that may be suitable for short-or long-term use by community-based mental health and supportive service providers. Work with the Director of Regional Planning to provide an assessment of feasibility, including zoning, infrastructure readiness, and permitting considerations, for making identified properties available for such use.

Instruct the Director of Mental Health to report back to the Board in writing within 30 days on an analysis of recent and available data depicting the mental health impacts among fire impacted populations and surrounding communities. A summary of outreach and consultation conducted with local mental health and recovery service organizations including, but not limited to, Eaton Health Village, to inform prioritization of facility needs and service delivery models. Work with the Director of Economic Opportunity to provide updates on progress made towards outreaching to mental health and supportive services organizations to promote and connect them to the LA County Business to Business Space Share, which helps match commercial property owners with those displaced by the January 7, 2025 wildfires, particularly the Eaton Fire. (25-4261)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**49-B.                    Responding to President Donald J. Trump's Executive Order on Homelessness**

Recommendation as submitted by Supervisors Solis and Hahn:  
Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Director of Homeless Services and Housing, in partnership with County Counsel, the Chief Executive Officer of the Los Angeles Homeless Services Authority, the Executive Director of the Homeless Initiative, Chief Executive Office, the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, the Executive Director of the Los Angeles County Development Authority, the Directors of Health Services, Public Health and Mental Health, and other relevant Department Heads, to report back to the Board in writing in 30 days on expected impacts from President Donald J. Trump's Executive Order entitled, "Ending Crime And Disorder On America's Streets" including, but not limited to, the following:

Analysis of judicial precedents or consent decrees that may be overturned as a part of this Executive Order and the impact of those reversals on the County and its homelessness and behavioral health initiatives.

Misalignment between the Executive Order and existing County policy on addressing homelessness and behavioral health.

Impact of this Executive Order on Federal funding for homeless and behavioral health services in the County, including specific programs and sites that may be affected. (25-4251)

[Motion by Supervisors Solis and Hahn \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)