



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

August 7, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: August 7, 2026

RE: Additions and/or corrections to the agenda for the Board meeting of
Tuesday, August 11, 2026.

1.

REVISE:

Appointments to Commissions/Committees/Special Districts

Revised recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

ADD:

Supervisor Hilda L. Solis
Gary M. Hirschtick, Solid Waste Facilities Hearing Board

REFER BACK:

Board of Supervisors

Rudy Hernandez, Los Angeles Probation Oversight
Commission (26-0078)

[Public Comment/Correspondence](#)

5.

REVISE:

Montebello Library Revitalization Project

Revised recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Approve the Montebello Library Revitalization Project (Project) and funding of \$882,500 in First Supervisorial District Library Utility User Tax funds. ~~Authorize the County Librarian to execute the Project on behalf of the County using a Board approved Job Order Contract (JOC), to issue a JOC Work Order Authorization in excess of \$330,000, and to take actions necessary to implement the work~~ Authorize the County Librarian to enter into contracts and/or agreements not to exceed \$882,500 for the purpose of procuring equipment and vendors for the completion of the Montebello Library Revitalization Project; ... (26-5025)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

10. REVISE:

Exploring Implementing a Pilot to Authorize Emergency Room Physicians under the Lanterman-Petris-Short Act to Improve the Alternative Crisis Response System in LA County

Revised recommendation as submitted by Supervisors Hahn and Horvath: Instruct the Director of Mental Health to report back to the Board in writing in 120 days, and provide quarterly status updates at the Health and Mental Health cluster, thereafter, on the following... (26-4711)

[Motion by Supervisor Hahn](#)

[Motion by Supervisors Hahn and Horvath \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Hahn and Horvath](#)

[Public Comment/Correspondence](#)

26. REQUEST:

The Director of Public Works requests that the following item be continued to October 6, 2026:

Sale of Surplus Real Property in the City of La Habra Heights

Recommendation: Find that the fee interest in the County's surplus real property identified as Assessor's Identification Nos. 8267-019-900, 8267-019-901, 8267-019-902, 8267-018-900, 8267-018-904, 8267-018-906, 8267-018-907, 8267-018-908, 8267-018-910, and 8267-017-907, located in the City of La Habra Heights, is no longer required for the purposes of the County... (26-3731)

[Board Letter](#)

[Public Comment/Correspondence](#)

33.

REQUEST:

Supervisor Barger requests that the following item be continued to September 1, 2026:

Comprehensive Electronic Monitoring Services Contract

Recommendation: Authorize the Chief Probation Officer to execute a contract between the Probation Department and Securus to provide comprehensive electronic monitoring services for a five-year period, commencing November 1, 2026 through October 31, 2031, for an estimated amount of \$35,000,000. Authorize the Chief Probation Officer to take the following actions:... (26-4633)

[Board Letter](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

58-A. Protecting Los Angeles County Residents for the 2026-27 El Niño Storm Season

Recommendation as submitted by Supervisor Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Director of the Office of Emergency Management, Chief Executive Office, in coordination with the Director of Public Works, the Sheriff, the Fire Chief, Directors of Homeless Services and Housing, Beaches and Harbors, Public Social Services, and other relevant departments, make an oral presentation at the September 1, 2026 Board of Supervisors meeting, with a summary of potential impacts and planned strategies to mitigate El Niño during the 2026-27 storm season. Instruct the Directors of Office of Emergency Management, Public Works, Beaches and Harbors, the Sheriff, the Fire Chief, Directors of Homeless Services and Housing, Public Social Services, and other relevant departments:

Conduct a tabletop exercise, prior to the start of the 2026-27 storm season, with Board offices, impacted cities, and key local, State, and Federal government partners, including entities that operate reservoirs, basins, and related water-management facilities affecting Los Angeles County communities in high-priority areas, to practice emergency coordination and response, and to develop El Niño storm preparedness strategies and procedures, and report back to the Board before October 15, 2026 regarding outcomes and key takeaways from the completed exercises.

Report back to the Board in writing every 30 days until the end of the 2026-27 storm season regarding emergency preparations and status of implementation of the various strategies identified in the previous instruction.

Provide information and resources for cities and local government partners on best strategies to prepare for this storm season including, but not limited to, communications, home and facility hardening, and how to request State and Federal disaster assistance.

Instruct the Directors of Homeless Services and Housing and Public and Social Services to report back to the Board in 30 days on resources and plans to support residents displaced from El Niño storms, including strategies for establishing temporary shelter and availability of emergency hotel vouchers. (26-5101)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

58-B. Protecting County Residents from Impacts Associated with the Travelodge and Heritage Inn Properties in the City of Whittier

Recommendation as submitted by Supervisor Hahn: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct County Counsel to coordinate with the City of Whittier Attorney's Office regarding any pending or contemplated legal actions associated with the property and identify opportunities for the County to support such efforts, including but not limited to the potential filing of amicus briefs, joint enforcement actions, nuisance abatement proceedings, or other legal remedies authorized by law. (26-5100)

[Motion by Supervisor Hahn \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

IV. SPECIAL DISTRICT AGENDA

2-D. Supporting a Regional Continuum of Care

Recommendation as submitted by Supervisors Horvath and Barger:
Instruct the Director of Homeless Services and Housing and the
Executive Director of the Los Angeles County Development Authority
(LACDA), in consultation with County Counsel, to:

Prepare to assume the roles designated by the Continuum of
Care (CoC), should the Los Angeles Continuum of Care (LA
CoC) and CoC Board designate the County or LACDA as lead
on any of the components and for the County's Director of
Homeless Services and Housing, or the Executive Director of the
Los Angeles County Development Authority to execute any
necessary documents needed to be designated as such;

Provide support to the LA CoC Board, as requested, as they
navigate this uncertain time and work to secure full Federal
funding for the Los Angeles region;

Coordinate with the City of Los Angeles and the Housing
Authority of the City of Los Angeles as significant and critical
grant recipients of LA CoC funding, demonstrating and
developing partnership on the LA CoC's administration; and

Coordinate with all cities served by the LA CoC to ensure
appropriate access and distribution of LA CoC supports.
(26-5102)

[Motion by Supervisors Horvath and Barger \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)