

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD
HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

November 21, 2025

TO: Supervisor Kathryn Barger, Chair

Supervisor Hilda L. Solis Supervisor Holly J. Mitchell Supervisor Lindsey P. Horvath

Supervisor Janice Hahn

Joseph M. Nicchitta, Acting Chief Executive Officer

Dawyn Harrison, County Counsel

Press Room

FROM: Edward Yen

Executive Officer

POSTED: November 21, 2025

RE: Additions and /or revisions to the agenda for the Board meeting of

Tuesday, November 25, 2025.

SUPPLEMENTAL AGENDA

7-A. Extending Price Gouging Protections for Housing

Recommendation as submitted by Supervisor Horvath: Effective November 29, 2025:

Extend for thirty (30) days, through and including December 28, 2025, the protections of California Penal Code Section 396, subdivisions (d), (e), and (f), to limit price-gouging in the rental market and in hotels and motels and to continue its protections against eviction and the protections of County Code, Chapter 8.09, pursuant to Penal Code Section 396(g).

The Board finds that this extension is necessary because of complaints of price gouging which are continuing, and have been increasing, and that such an extension will protect the lives, property, and/or welfare of the residents of the County; and

Authorize a specified price increase of the rental price for housing not rented and not offered for rent within one year prior to the proclamation or declaration of emergency as defined in Penal Code Section 396 subdivision (j)(11)(B) as follows: For Los Angeles County, increase the rental price formula for such housing from 160 percent of the fair market rent established by the United States Department of Housing and Urban Development to 200 percent to more accurately reflect rental market conditions in Los Angeles County. All other provisions of Penal Code Section 396 subdivision (j)(11)(B) shall remain unchanged. (25-6501)

Motion by Supervisor Horvath (Exempt From Cluster)
Public Comment/Correspondence

7-B. Proclamation of Local Emergency for the November 2025 Storm

Recommendation as submitted by Supervisor Barger: Determine that there is a need to take immediate action to approve and execute the Proclamation of Local Emergency. Approve and execute the Proclamation of Local Emergency for the November 2025 storm, in the County of Los Angeles. The Proclamation of Local Emergency shall remain in effect until its termination is proclaimed by the Board. Instruct County Departments to implement all assessment, assistance and monitoring efforts as applicable. (25-6524)

Motion by Supervisor Barger (Exempt From Cluster)
Public Comment/Correspondence