



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

October 17, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Joseph M. Nicchitta, Acting Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: October 17, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
October 21, 2025.

6.

REVISE:

Extending Price Gouging Protections for Housing

Revised recommendation as submitted by Supervisors Horvath and Barger: Effective October 29, 2025, extend for 30 days, through and including November 28, 2025, the protections of California Penal Code Section 396, subdivisions (d), (e), and (f), to limit price-gouging in the rental market and in hotels and motels and to continue its protections against eviction and the protections of County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Chapter 8.09, pursuant to Penal Code Section 396(g). The Board finds that this extension is necessary because complaints of price gouging are

continuing, and have been increasing, and such an extension will protect the lives, property, and/or welfare of the residents of the County. Authorize a specified price increase of the rental price for housing not rented and not offered for rent within one year prior to the proclamation or declaration of emergency as defined in Penal Code Section 396 subdivision (j)(11)(B) as follows: For the County, increase the rental price formula for such housing from 160% of the fair market rent established by the United States Department of Housing and Urban Development to 200% to more accurately reflect rental market conditions in the County. All other provisions of Penal Code Section 396 subdivision (j)(11)(B) shall remain unchanged. (25-5647)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Horvath and Barger](#)

[Public Comment/Correspondence](#)

8. **REVISE:**

Access to Medi-Cal and CalFresh at Risk: Preserving Beneficiary Enrollment

Revised recommendation as submitted by Supervisors Solis and Horvath: Direct all County Department Heads to coordinate with the Director of Public Social Services to create workfare opportunities within each of their current operations and with their respective community partners, and instruct the Director of Public Social Services to report back to the Board in writing in 90 days on the progress in expanding workfare throughout the County. Instruct the Director of Public Social Services, in collaboration with the Directors of Health Services, Public Health, Mental Health, Homeless Services and Housing, Children and Family Services, and Economic Opportunity, the Interim Director of Aging and Disabilities, health care plans, community providers, and other relevant partners to report back to the Board in writing in 90 days on efforts to prepare for the development of a verification process that considers the following: ...

Direct the Acting Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, in collaboration with the Directors of Public Social Services, Health Services, Public Health, Mental Health, Homeless Services and Housing, Children and Family Services, and Economic Opportunity, and the Interim Director of Aging and Disabilities, to do the following: ... (25-5624)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

26.

REVISE:

**On-Call Community-Based Organization Services Program
Contracts**

Revised recommendation: Award and authorize the Director of Public Works to execute three contracts with Mozaic Media & Communications, Inc., a Social Enterprise; Modern Times, Inc., a Social Enterprise and a Local Small Business Enterprise; and Santa Monica Mountains Fund, a ~~401(c)(3)~~ 501(c)(3) non-profit organization, for on-call community-based organization services program. ...
(25-5448)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

37.

REQUEST:

The Chief Probation Officer requests that the following item be continued two weeks to November 4, 2025

Report on the Status of the Probation Department

Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into compliance, with the Directors of Health Services, Mental Health, Public Health, Internal Services, Youth Development, Personnel, and the Superintendent of Schools of the Los Angeles County Office of Education, as requested at the Board Meeting of January 14, 2025.
RECEIVE AND FILE (25-0858)

[Report](#)

[Public Comment/Correspondence](#)

41.

REVISE:

Settlement of the Matter Entitled, Baker Electric & Renewables LLC v. CannonDesign Builders, Inc., et al.

Revised Los Angeles County Claims Board's recommendation: Authorize settlement of the related matters entitled, Baker Electric & Renewables LLC v. CannonDesign Builders, Inc., et al., Los Angeles Superior Court Case Nos. 22STCV22691 and 24STCV07116, in the amount of \$3,200,000; and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Chief Executive Office's budget on behalf of all Departments involved, including the Departments of Health Services, Public Health, Mental Health, and Children and Family Services. These Departments have committed to pay their respective shares and will be reimbursing the Chief Executive Office.
... (25-5436)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

CS-1.

REQUEST:

The Chief Probation Officer requests that the following item be continued two weeks to November 4, 2025:

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309. (23-1790)

[Public Comment/Correspondence](#)

CS-2. REQUEST:

The Chief Probation Officer requests that the following item be continued two weeks to November 4, 2025:

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193. (24-3888)

[Public Comment/Correspondence](#)

CS-3. REQUEST:

The Chief Probation Officer requests that the following item be continued two weeks to November 4, 2025:

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415. (25-2331)

[Public Comment/Correspondence](#)

CS-4. REQUEST:

The Chief Probation Officer requests that the following item be continued two weeks to November 4, 2025:

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448. (25-3056)

[Public Comment/Correspondence](#)

CS-5. REQUEST:

The Chief Probation Officer requests that one case be continued two weeks to November 4, 2025, and County Counsel requests that one case be continued one week to October 21, 2025:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases). (25-1458)

[Public Comment/Correspondence](#)

CS-6. REQUEST:

The Chief Probation Officer requests that the following item be continued two weeks to November 4, 2025:

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of
Education (24-3887)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

- 43-A.** Motion for the Black Surfers Collective's High Tide Gala Retroactive Fee Waiver on October 18, 2025, for the Facilities Fee, in the Amount of \$455, Parking Fees in the Amount of \$720, and Gross Receipts in the Amount of \$3,825, as submitted by Supervisor Mitchell. (25-5692)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

- 43-B. Outreach to Individuals Impacted by Changes to Medi-Cal Asset Test**

Recommendation as submitted by Supervisors Horvath and Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Director of Public Social Services, in collaboration with the Directors of Health Services, Public Health, Mental Health, Business and Consumer Affairs, and Economic Opportunity, the Interim Director of Aging and Disabilities, and the Chief Executive Office's Poverty Alleviation Initiative, and in coordination with managed care plans, community health providers centers, to do the following within the next 60 days:

Evaluate the potential impact of the asset limit restriction on the County's population of Medicaid enrollees, and identify how many individuals in the County will be impacted.

Identify and implement a community outreach and information campaign to ensure those impacted by this change are aware of the asset limit changes.

Include information on the asset limit changes in the County's "Keep Your Coverage" campaign and other outreach materials. (25-5695)

[Motion by Supervisors Horvath and Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

- 43-C.** Motion for Mayor Bass' "Games for All" Vision Event Retroactive Parking Fee Waiver on October 17, 2025, in the Amount of \$600, as submitted by Supervisor Horvath. (25-5694)

[Motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

- 43-D.** Motion to Proclaim November 2025 as "National Family Caregivers Month" throughout Los Angeles County, as submitted by Supervisor Solis. (25-5696)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 43-E.** Motion for Uplifting the Kenneth Hahn Hall of Administration as a 2025 County Vote Center Parking Fee Waiver from October 30, 2025 through November 6, 2025, in the Amount of \$20 Per Vehicle, as submitted by Supervisor Solis. (25-5697)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

43-F. As-Needed Fire Fleet Maintenance and Repair Services Contracts

Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District (District), approve and authorize the Fire Chief to sign two contracts between the District and SVT Fleet Solutions, LLC, for the provision of to provide as-needed light and medium vehicle repair and heavy truck repair for its fleet of emergency vehicles. The contracts are anticipated to commence on January 1, 2026. Authorize the combined maximum contract amount of \$3,600,000, including the initial contract term of three years, with two one-year and 12 month-to-month extension options, for a maximum possible contract term of six years for each contract. The maximum contract amount represents the contract cost based on the District's annual budget for these services as follows: light and medium vehicle repair, \$250,000 annual, and heavy truck repair \$350,000 annual. Authorize the Fire Chief to execute amendments, suspensions, or termination if deemed necessary, including any extension options, respectively, and in accordance with the approved contract terms and conditions, provided the amounts payable under such amendments do not exceed the annual budgets. Find that the contracts are exempt from the California Environmental Quality Act. **(Fire Department) APPROVE (25-5661)**

[Board Letter](#)

[Public Comment/Correspondence](#)