



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

January 17, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen  
Executive Officer

**POSTED:** January 17, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
January 21, 2025.

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25.

**REQUEST:**

**The Director of Regional Planning requests that the following item be continued one week to January 28, 2025:**

**Hearing on Project No. PRJ2022-004615-(2 and 4), South Bay Area Plan Project**

Hearing on the South Bay Area Plan (SBAP) Project No. PRJ2022-004615-(2 and 4) ... (25-0028)

[Board Letter](#)

[Presentation](#)

[Public Comment/Correspondence](#)

**26. REQUEST:**

**The Director of Regional Planning requests that the following item be continued one week to January 28, 2025:**

**Hearing on Project No. 2023-001700-(2 and 3), The Westside Area Plan Project**

Hearing on the Westside Area Plan (WSAP) Project No. 2023-001700-(2 and 3) ... (25-0006)

[Board Letter](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**21-A. Appointments to Commissions/Committees/Special Districts**

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Lindsey P. Horvath

Hannah Bennett, Los Angeles County Board of Education  
(25-0009)

[Public Comment/Correspondence](#)

**21-B. Seeking State and Federal Assistance for the Los Angeles County Wildfires**

Recommendation as submitted by Supervisors Horvath and Barger: Direct the Chief Executive Officer, through Legislative Affairs and Intergovernmental Relations Branch, to take all necessary actions, including sending five-signature letters to seek funding be directly allocated to local agencies in Los Angeles County for the 2025 wildfires emergency response, recovery, and wildfire prevention efforts as listed in the preamble, be sent to President Donald J. Trump, with a copy to the Los Angeles County Congressional Delegation and relevant Federal agencies, and Governor Gavin Newsom, with a copy to Senate President pro Tempore Mike McGuire, Assembly Speaker Robert Rivas, the Los Angeles County Legislative Delegation, and relevant State agencies; and in consultation with the Directors of Public Works, Office of Emergency Management and Economic Opportunity, including all relevant Department Heads, to identify legislative and/or budgetary requests that are critical for the expeditious recovery of the affected communities, including wildfire prevention efforts, and take the appropriate legislative advocacy actions to support all response and recovery programs and funding for the Los Angeles County wildfires, including funding for prevention and efforts to support recovery.  
(25-0584)

[Motion by Supervisors Horvath and Barger](#)

[Public Comment/Correspondence](#)

**21-C. County of Los Angeles Fire Department Partnership with the Los Angeles Emergency Preparedness Foundation to Accept Online Monetary Donations**

Recommendation as submitted by Supervisor Hahn: Authorize the Fire Chief to execute an agreement with the Los Angeles Emergency Preparedness Foundation (LAEPF) allowing them to manage the receipt and disbursement of donor funds on behalf of the Fire Department, with an administrative fee at 5% of the collected donor funds; authorize the Fire Chief to execute agreement amendments, suspension, or termination if deemed necessary; and authorize the LAEPF to use the Fire Department's name and logo in connection with the collection and management of the donated funds until the termination of the agreement. (25-0577)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)