

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 18, 2025

TO: Supervisor Kathryn Barger, Chair

Supervisor Hilda L. Solis Supervisor Holly J. Mitchell Supervisor Lindsey P. Horvath

Supervisor Janice Hahn

Fesia Davenport, Chief Executive Officer

Dawyn Harrison, County Counsel

Press Room

FROM: Edward Yen

Executive Officer

POSTED: July 18, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,

July 22, 2025.

ADD:

Pledge Allegiance led by Tyron J. Pryor, Member, Veteran Peer Access Network, Canyon Country (5).

I. PRESENTATIONS

ADD:

Presentation of scrolls to the student cohort of the Los Angeles Economic Equity Accelerator and Fellowship Program at Cal State Los Angeles, in recognition of their outstanding contributions to advancing economic equity and fostering diverse business leadership, as arranged by Supervisor Solis. (25-3751)

CS-1. REQUEST:

County Counsel requests that one of the two cases be continued one week to July 29, 2025:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases). (25-1458)

Public Comment/Correspondence