

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA

THURSDAY, FEBRUARY 12, 2026, 9:00 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

Hilda L. Solis  
Chair  
First District

Holly J. Mitchell  
Chair Pro Tem  
Second District

Janice Hahn  
Supervisor  
Fourth District



Lindsey P. Horvath  
Supervisor  
Third District

Kathryn Barger  
Supervisor  
Fifth District

Executive Officer  
Edward Yen

AGENDA POSTED: February 4, 2026

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

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**I. BUDGET MATTER 1****1. Fiscal Year 2026-27 Departmental Budget Presentations**

Pursuant to Section 25½ of the County Charter, as amended by the Measure G Charter Amendment (as approved by voters in the November 5, 2024 General Election), Department Head presentations to the Board of Supervisors by the following departments of their Fiscal Year 2026-27 budget requests:

- Public Social Services
- Children and Family Services
- Aging and Disabilities
- Military and Veteran Affairs
- Child Support Services
- Economic Opportunity
- Consumer and Business Affairs
- Internal Services
- Human Resources
- County Counsel
- Registrar-Recorder/County Clerk
- Arts and Culture
- Museum of Art
- Museum of Natural History

*\*Presentations not completed are automatically continued to a future Departmental Budget Presentation meeting date. (26-1018)*

**Attachments:** [Chief Executive Office Presentation](#)  
[Public Social Services Presentation](#)  
[Children and Family Services Presentation](#)  
[Aging and Disabilities Presentation](#)  
[Military and Veteran Affairs Presentation](#)  
[Child Support Services Presentation](#)  
[Economic Opportunity Presentation](#)  
[Consumer and Business Affairs Presentation](#)  
[Internal Services Presentation](#)  
[Human Resources Presentation](#)  
[County Counsel Presentation](#)  
[Registrar-Recorder/County Clerk Presentation](#)  
[Arts and Culture Presentation](#)  
[Museum of Art Presentation](#)  
[Museum of Natural History Presentation](#)  
[Public Comment/Correspondence](#)

**END**