

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

October 24, 2025

TO: Supervisor Kathryn Barger, Chair

Supervisor Hilda L. Solis Supervisor Holly J. Mitchell Supervisor Lindsey P. Horvath

Supervisor Janice Hahn

Joseph M. Nicchitta, Acting Chief Executive Officer

Dawyn Harrison, County Counsel

Press Room

**FROM:** Edward Yen

**Executive Officer** 

POSTED: October 24, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,

October 28, 2025.

ADD:

Invocation led by Reverend Canon Jaime Edwards-Acton, St. Barnabas Episcopal Church, Eagle Rock (1).

## CS-1. REQUEST:

County Counsel requests that the following item be continued one week to November 4, 2025:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (25-1458)

Public Comment/Correspondence