



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

May 30, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: May 30, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of
Tuesday, June 3, 2025.

Pledge of Allegiance led by German Gabriel, former E-4/35T Military
Intelligence Systems Maintainer/Integrator, United States Army, North
Hills (3).

15. REVISE:

Revised Motion for the Urban Voices Project's 10th Anniversary Celebration Retroactive Fee Waiver on May 23, 2025, in the Amount of \$800 and May 24, 2025, in the Amount of ~~\$800~~ \$400 Per Day, as submitted by Supervisor Solis.
(25-3054)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

22. REVISE:

Support for S. 1323 the Facilitating Increased Resilience, Environmental Weatherization and Lowered Liability Act

Revised recommendation as submitted by Supervisors Barger and Horvath: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support S. 1323, the Facilitating Increased Resilience, Environmental Weatherization and Lowered Liability (FIREWALL) Act ... (25-3037)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Barger and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

49. REQUEST:

The Director of Public Health requests that the following item be taken off calendar:

County Code, Title 3 - Advisory Commissions and Committees Amendment

Recommendation: Approve an ordinance for introduction amending County Code, Title 3 - Advisory Commissions and Committees, Chapter 3.75 - Policy Roundtable for Child Care and Development (Policy Roundtable ... **(Department of Public Health)** APPROVE (Relates to Agenda No. 90) (25-2839)

[Board Letter](#)

[Public Comment/Correspondence](#)

90. REQUEST:

The Director of Public Health requests that the following item be taken off calendar:

County Code, Title 3 - Advisory Commissions and Committees Amendment

Ordinance for introduction amending County Code, Title 3 - Advisory Commissions and Committees of County Code, Chapter 3.75, relating to the Policy Roundtable for Child Care, by establishing new and revised policies to align with changes in the Policy Roundtable ... INTRODUCE, WAIVE READING, AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 49) (25-2911)

[Ordinance](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

87-A. Legal Pathways to Los Angeles County Serving as the Palisades and Eaton Fire Rebuilding Authority

Recommendation as submitted by Supervisor Horvath: Instruct County Counsel to report back to the Board in writing in seven days detailing the viability of the County serving as a Rebuilding Authority across all jurisdictions impacted by the January 2025 wildfires and any legal authorities that would require State authorizing legislation to fulfill the following roles:

Issue, deploy, and implement tax increment financing, Federal, State, and philanthropic funds;

Manage and coordinate rebuilding and related logistics between public and private reconstruction;

Purchase lots at a fair price for land banking, with first look sale options provided to returning residents and their families and to create community amenities, such as open space, that could promote community-scale resiliency;

Work with builders to reconstruct properties to resilient construction standards and that prioritize strategies for accelerated and cost-effective rebuilding;

Create economies of scale for acquiring equipment and materials by bulk purchasing critical construction materials;

Support the reconstruction workforce by partnering with trades, facilitating training, and creating temporary workforce housing;

Enhance financing options for families that lack the ability to cover costs of rebuilding by partnering with private lenders, community development finance institutions, private philanthropy, and non-profits;

Facilitate reconstruction of lost rental housing stock, including by promotion of accessory dwelling units;

Carry out other activities that enhance property insurability and promote a resilient and sustainable recovery; and

Provides a meaningful mechanism for community engagement. (25-3115)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)