



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

September 5, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: September 5, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday, September 9, 2025.

Set Matter-1. REQUEST:

The Chief Executive Officer requests that the following item be continued one week to September 16, 2025:

Report on the County's Budget

Report by the Chief Executive Officer on the County's budget, including the latest Federal and State policy changes with potential impacts to County staff, contracted providers, and service delivery, as requested at the Board Meeting of July 29, 2025. RECEIVE AND FILE (25-4327)

[Presentation](#)

[Public Comment/Correspondence](#)

2. CORRECTION:

Appointments to Commissions/Committees/Special Districts

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Measure A Labor Council

Labor Representatives

Robert Holguin - AFSCME ~~District Council 36~~ Local 3511

Kristian Huling - ~~LA County Federation of Labor~~ AFSCME District Council 36 (25-0069)

[Public Comment/Correspondence](#)

20. REQUEST:

The Chief Probation Officer requests that the following item be continued one week to September 16, 2025:

Report on the Status of Adopting a Global Plan for the Probation Department's Halls and Camps

Report by the Chief Probation Officer with an update on the status of adopting a Global Plan for the Probation Department's Halls and Camps, as requested at the Board meeting of March 21, 2023.
RECEIVE AND FILE (Continued from the meeting of 8-12-25)
(23-1210)

[Public Comment/Correspondence](#)

CS-1. REQUEST:

County Counsel requests that the following item be continued two weeks to September 23, 2025:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (25-1458)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

24-A. Approval and Adoption of the 2025 All-Hazards Mitigation Plan

Recommendation as submitted by Supervisor Barger: Approve and adopt the 2025 All-Hazards Mitigation Plan for the County. Adopt and instruct the Chair to sign a resolution to approve and adopt the 2025 All-Hazards Mitigation Plan (Plan) for the County. Instruct the Director of the Office of Emergency Management, Chief Executive Office, to submit copies of the resolution to the California Governor's Office of Emergency Services and the Federal Emergency Management Agency (FEMA) Region IX as documentation of adoption, to enable final FEMA approval of the Plan in accordance with the requirements of the Disaster Mitigation Act of 2000. Following FEMA's final approval of the Plan, instruct the Director of Regional Planning, in coordination with the Director of the Office of Emergency Management, Chief Executive Office, to prepare a proposed amendment to the Safety Element of the County General Plan to incorporate the Plan by reference and return to the Board for formal adoption of the amendment, in accordance with the requirements of Assembly Bill 2140. Find that the actions are not subject to, or in the alternative, are exempt from the California Environmental Quality Act. (25-4952)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)