



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

June 27, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen  
Executive Officer

**POSTED:** June 27, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
July 1, 2025.

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CHANGE:

NOTE: Closed Session is anticipated to be taken up at the beginning of the meeting.

ADD:

Pledge of Allegiance led by Todd L. Stern, former Sergeant/E5, United States Marine Corps, Hawthorne (2).

Invocation led by Reverend Frank Alton, Episcopal Diocese of Los Angeles, Los Angeles (1).

2.

**ADD:**

**Appointments to Commissions/Committees/Special Districts**

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Lindsey P. Horvath

Laura B. Cantu (Rotational), Los Angeles County Board of Education (25-0052)

[Public Comment/Correspondence](#)

18.

**REVISE:**

**Sustaining and Expanding RepresentLA**

**Revised** recommendation as submitted by Supervisors Hahn and Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Executive Director of the Office of Immigrant Affairs to report back to the Board in writing in 30 days with the following:

An overview of the funding allocations and sources for the RepresentLA program; ...

Direct the Chief Executive Officer to report back to the Board in writing during the Supplemental Budget phase with potential funding sources to sustain and expand the RepresentLA program including, but not limited to, considering supporting the Office of Immigrant Affairs' application to use Care First Community Investment funds and philanthropic investments. (25-3542)

[Motion by Supervisors Hahn and Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Hahn and Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

19.

**REVISE:**

**Implementing Court Reminder and Transportation Services for Justice-Impacted Youth through Justice, Care and Opportunity Department's Justice Connect Support Center**

**Revised** recommendation as submitted by Supervisors Hahn and Horvath: Instruct the Director of Justice, Care and Opportunities, in collaboration with the Chief Probation Officer, through its Juvenile Special Services Bureau, the Director of Youth Development, County Counsel, the Public Defender and the Alternate Public Defender, to do the following: ... (25-3374)

[Motion by Supervisor Hahn](#)

[Motion by Supervisor Hahn \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Hahn and Horvath](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

43-A.

**Protecting the Constitutional Rights of Los Angeles County Residents**

Recommendation as submitted by Supervisor Solis and Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct County Counsel to immediately explore all legal remedies available to the County to protect the civil rights of our residents and prevent Federal law enforcement personnel from engaging in any unconstitutional or unlawful immigration enforcement including, but not limited to, unlawfully stopping, questioning or detaining individuals without reasonable suspicion, or arresting individuals without probable cause or a valid warrant. This may include, but is not limited to, initiating or joining existing legal actions. (25-3641)

[Motion by Supervisors Solis and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)