



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

May 2, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: May 2, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of
Tuesday, May 6, 2025.

10.

REVISE:

Revised motion to Proclaim May 2025 as “Older Americans Month,” and May 22, 2025 as “Older Americans Recognition Day” throughout Los Angeles County, as submitted by Supervisors Barger and Hahn. (25-2452)

[Motion by Supervisor Barger](#)

[Revised motion by Supervisors Barger and Hahn](#)

[Public Comment/Correspondence](#)

18.

REVISE:

Support for Assembly Bill 851 (McKinnor)

Revised recommendation as submitted by Supervisors Barger and Mitchell: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support Assembly Bill 851 (McKinnor), legislation which would prohibit a buyer from making an unsolicited offer to purchase residential property located in certain ZIP codes in Los Angeles County. (25-2494)

[Motion by Supervisor Barger \(Exempt from Cluster\)](#)

[Revised motion by Supervisors Barger and Mitchell \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

23.

REVISE:

Responding to the Probation Oversight Commission's Recommendations to Safely Depopulate Los Padrinos Juvenile Hall

Revised recommendation as submitted by Supervisors Hahn and Horvath: Instruct the Chief Probation Officer to assess the following recommendations, as amended and unanimously approved during the April 24, 2025, Probation Oversight Commission (POC) special meeting, to swiftly reduce the population at Los Padrinos, as legally permissible, and in compliance with Judge Espinoza's April 18, 2025, ruling, and report back to the POC in writing or verbally at the May 8, 2025, POC meeting on the assessment of the recommendations, including which ones are currently being implemented, which ones will be implemented in the future, and which ones the Department does not plan to implement and why:

Reassess and return currently detained youth to court to revisit the findings in the initial detention hearing including, but not limited to, reviewing the initial detention reports of all currently detained youth, ensuring completeness, factual accuracy, balance, and adhering to the Welfare and Institutions Code; ... (25-2488)

[Motion by Supervisor Hahn \(Exempt from Cluster\)](#)

[Revised motion by Supervisors Hahn and Horvath \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

61-A. A Pilot Self-Certification Program to Expedite Post-Fire Rebuilding

Recommendation as submitted by Supervisors Barger and Horvath: Issue the following order/regulation for the protection of life and property, including based on the provisions of Government Code Section 8634: Authorize and instruct the Director of Public Works, as the County Building Official, to prepare, implement, and amend a Pilot Self-Certification Program (Program) for the purpose of establishing an expedited fire rebuilding process for affected owners of eligible residential properties in the unincorporated County, or other areas under the County Building Official's jurisdiction, where such authorization is granted by the Board notwithstanding the provisions of County Code, Title 26 - Building Code including, but not limited to, Section 106.5.1 thereof, and such authorization shall remain in effect until the proclaimed local emergency for the January 2025 Windstorm and Critical Fire Event (2025 wildfires), in the County is terminated by the Board, unless such authorization is revoked at an earlier date by the Board; and instruct the Director of Public Works to report back to the Board in writing within 120 days on the effectiveness of the Program, including recommendations regarding the Board's potential future adoption of a permanent County-wide program; and direct the Chief Executive Officer, in collaboration with the Directors of Regional Planning, Public Works and Public Health, and the Fire Chief, to report back to the Board in writing in 30 days with a revised evaluation of the feasibility of waiving certain fees for applicable permits with the implementation of the aforementioned technological and streamlining tools. (25-2539)

[Motion by Supervisors Barger and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**61-B. Altadena Mirador Apartments Senior Housing Evacuation
Challenges During January 2025 Fires and Evacuation
Preparedness Process Report Request**

Recommendation as submitted by Supervisor Barger: Instruct the Executive Director of the Homeless Initiative, Chief Executive Office, to report back to the Board in writing in 30 days with a review of the incident at the Mirador Apartment complex during the Eaton Fire, review of the responsibility of Permanent Supportive Housing contractors to support and protect residents during emergencies, and recommendations to enhance services for vulnerable individuals during and following any natural disaster or emergency; instruct the Director of Aging and Disabilities to engage directly with the Mirador Apartment community and report back to the Board in writing in 30 days with recommendations to enhance ongoing support for older adult populations beyond the challenges of the January fires post-evacuation; and instruct the Executive Director of the Los Angeles County Development Authority to report back to the Board in writing in 14 days with recommendations to include requirements and obligations for Notice of Funding Award contracts to include effective emergency and disaster preparedness provisions, and ensure contractors outline protocols and procedures for addressing the potential impacts of unexpected events and emergencies.
(25-2538)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

ADDITIONAL CLOSED SESSION

CS-2. **CONFERENCE WITH LABOR NEGOTIATORS**
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

[Public Comment/Correspondence](#)